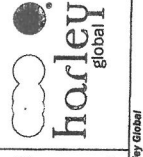


TYPE ..... FREEHOLD.  
 PURPOSE ..... SUBDIVISION  
 PLAN OF

**LOTS 150 - 160  
 ROAD, EASEMENTS  
 AND ROAD WIDENING**

DISTRICT ..... SUSSEX  
 TOWNSHIP .....  
 LOCAL AUTHORITY .....  
 SHIRE OF ANGSTA-MARGARET RIVER  
 LOCALITY ..... MARGARET RIVER  
 INDEX .....  
 SCALE @ A2 1:750  
 SURVEYOR'S CERTIFICATE - July 04

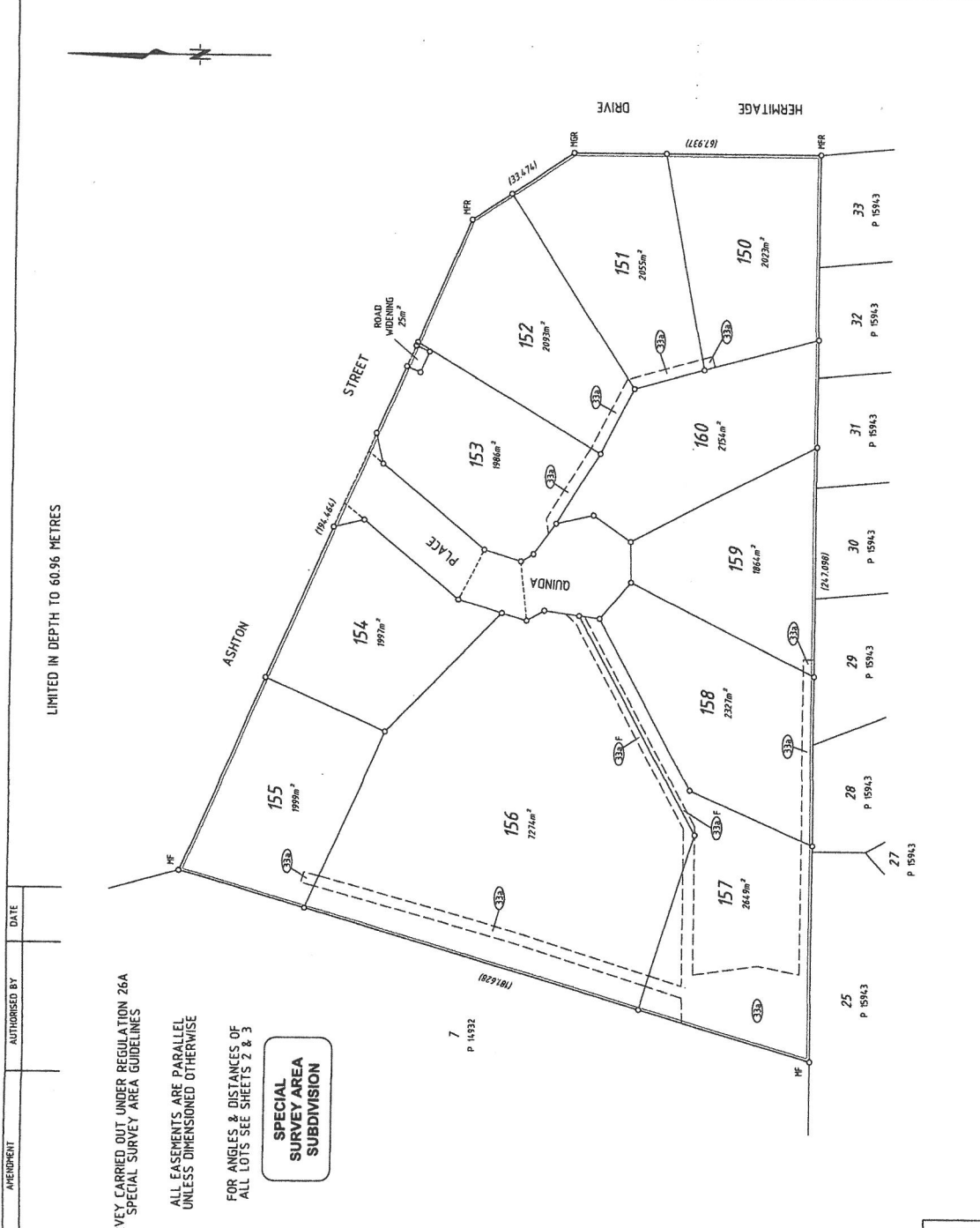


APPROVED BY  
 PLANNING COMMISSION  
 DATE .....  
 FEE PAID \$820.00  
 ASSESS NO. 6551148

DATE .....  
 TYPE OF VALIDATION .....  
 FULL ADJUST .....  
 LOCAL ADJUST .....  
 CORRECT .....  
 CORRECT .....  
 F.S.C. ....

SUBJECT TO  
 Sec 70 A TLA  
 Sec 167 & 168 (3)(G) P-D Act  
 APPROVED (REG 26A)  
 27/7/2010  
 DATE

**Landgate**  
 Western Australian Land Information Authority  
 DEPOSITED PLAN  
**64991**  
 ORIGINAL  
 SHEET 4 OF 4  
 VERSION 1



INTERESTS AND NOTIFICATIONS			
SUBJECT	PURPOSE	STATUTORY REFERENCE	ORDER
(33)	EASEMENT (DRAINAGE)	SEC 31 OF THE P & D ACT REG 130	THIS PLAN
(33)	EASEMENT (DRAINAGE)	SEC 31 OF THE P & D ACT REG 130	THIS PLAN
	NOTIFICATION	SEC 21A OF THE TLA	Doc L366935
			LOTS 05-10 & 05-13
			LOT 16 & 33
			LOTS 06-16

VER. AMENDMENT AUTHORIZED BY DATE

SURVEY CARRIED OUT UNDER REGULATION 26A  
 SPECIAL SURVEY AREA GUIDELINES  
 ALL EASEMENTS ARE PARALLEL  
 UNLESS DIMENSIONED OTHERWISE  
 FOR ANGLES & DISTANCES OF  
 ALL LOTS SEE SHEETS 2 & 3

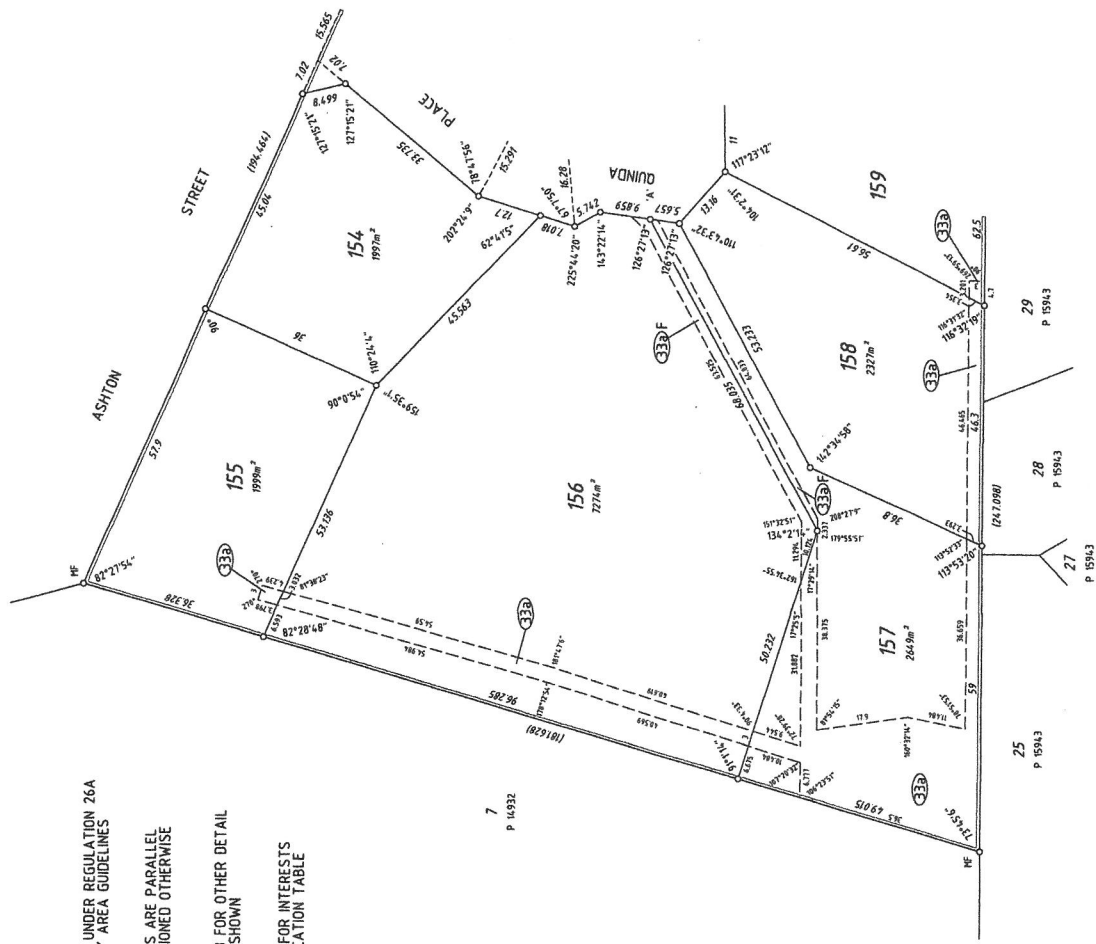
**SPECIAL  
 SURVEY AREA  
 SUBDIVISION**

DP 64991 (01)

DP 64991 (02)



FOR HEADING SEE SHEET 1



SURVEY CARRIED OUT UNDER REGULATION 26A  
SPECIAL SURVEY AREA GUIDELINES

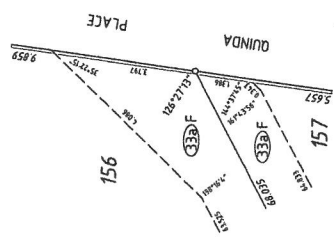
ALL EASEMENTS ARE PARALLEL  
UNLESS DIMENSIONED OTHERWISE

SEE SHEETS 1 & 3 FOR OTHER DETAIL  
NOT SHOWN

SEE SHEET 1 FOR INTERESTS  
AND NOTIFICATION TABLE

7  
P 14932

ENLARGEMENT AT 'A'  
NOT TO SCALE



horley  
BOUNDARY

SCALE @ A2 1:600  
ALL DIMENSIONS ARE PER METRES

A.P. 0007

APPROVED BY  
WESTERN AUSTRALIAN PLANNING COMMISSION

FILE  
199558

DATE  
29/14/2010

WESTERN AUSTRALIAN PLANNING COMMISSION

DEPOSITED PLAN  
64991  
ORIGINAL

SHEET 2 OF 1  
VERSION 1

REG 64  
15278 L-02A  
AMS 10/11/09

DP 64991 (03)



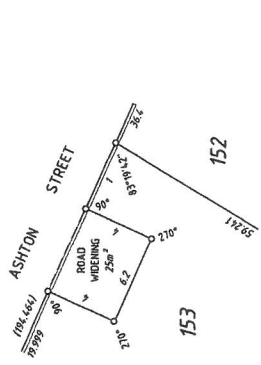
FOR HEADING SEE SHEET 1

SURVEY CARRIED OUT UNDER REGULATION 26A  
SPECIAL SURVEY AREA GUIDELINES

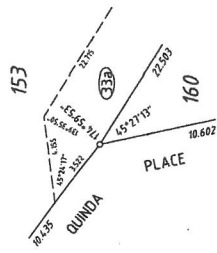
ALL EASEMENTS ARE PARALLEL  
UNLESS DIMENSIONED OTHERWISE

SEE SHEETS 1 & 2 FOR OTHER DETAIL  
NOT SHOWN

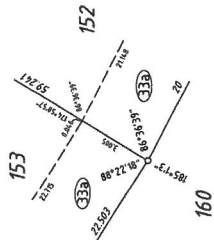
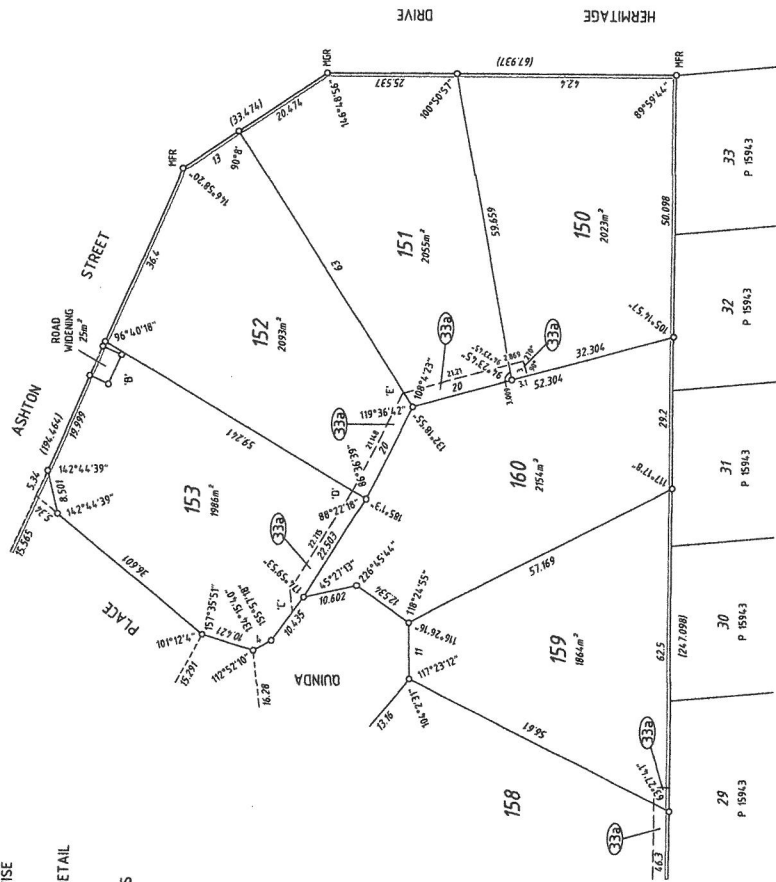
SEE SHEET 1 FOR INTERESTS  
AND NOTIFICATION TABLE



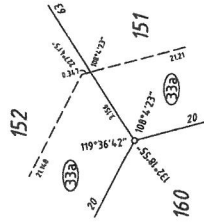
ENLARGEMENT AT 'B'  
NOT TO SCALE



ENLARGEMENT AT 'C'  
NOT TO SCALE



ENLARGEMENT AT 'D'  
NOT TO SCALE



ENLARGEMENT AT 'E'  
NOT TO SCALE



SCALE @ A2 1:600  
ALL DISTANCES ARE IN METRES

A.R. DODDY  
As a Only  
Licensed Surveyor  
WESTERN AUSTRALIA  
FILE 198558

25/04/2010  
Issued Date: 25/04/2010  
Date

DEPOSITED PLAN  
64991  
ORIGINAL

Western Australian Land Information Authority

SHEET 3 OF 4  
VERSION 1

HC Ref: 11,031  
ANS: 10/1/09

DP 64991 (04)



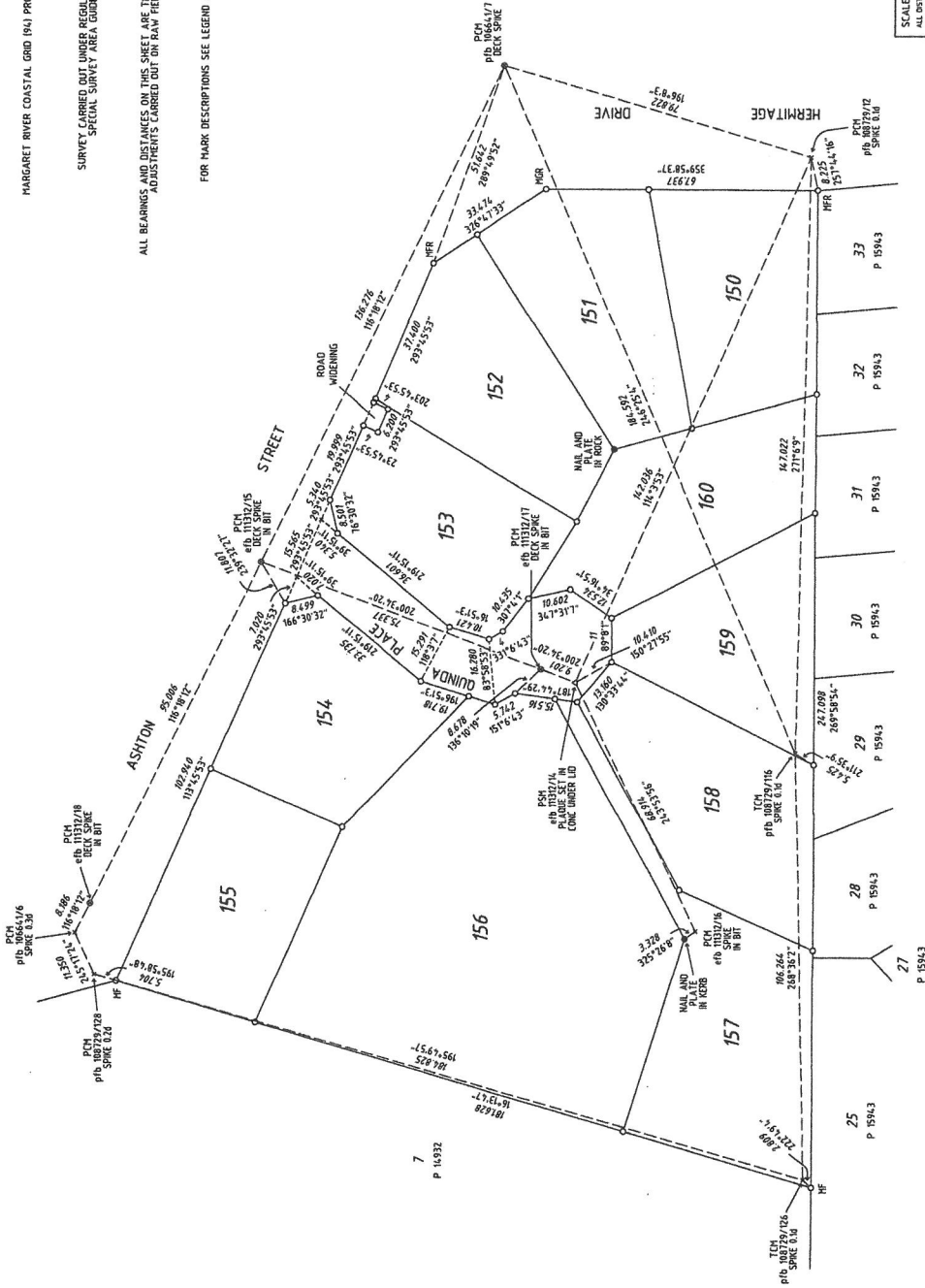
MARGARET RIVER COASTAL GRID (M) PROJECT GRID DATUM

SURVEY CARRIED OUT UNDER REGULATION 26A(4) SPECIAL SURVEY AREA GUIDELINES

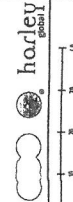
ALL BEARINGS AND DISTANCES ON THIS SHEET ARE THE RESULT OF LEAST SQUARES ADJUSTMENTS CARRIED OUT ON RAW FIELD OBSERVATIONS

FOR MARK DESCRIPTIONS SEE LEGEND AND COMMENTS

FINAL SURVEY SHEET  
FOR HEADING SEE SHEET 1  
SURVEY INFORMATION ONLY  
NON STANDARD MARKING



- LEGEND
- ▲ PCH - BRASS PLATTE
  - STANDARD MARK
  - NON STANDARD MARK
  - PCH - DECK SPIKE
  - x SPIKE



**Landgate**  
Western Australian Land Information Authority

DEPOSITED PLAN  
**64991**  
ORIGINAL

SCALE @ A2 1:750  
ALL DISTANCES ARE IN METRES

APPROVED BY: [Signature]  
APPROVED BY: [Signature]  
WESTERN AUSTRALIAN PLANNING COMMISSION

FILE: 13828

SHEET 4 OF 4  
VERSION 1

SURVEY SHEET AUDITED  
DATE: 12-8-2010  
DOCKET: 527-2010

MIG 04  
1578 L1-AVA  
AMS 10/11/09

# P64991

<u>Lot Number</u>	<u>Part</u>	<u>Register Number</u>	<u>Section</u>
150		2748/579	
152		2748/581	
154		2748/583	
156		2748/585	
158		2748/587	
160		2748/589	

<u>Lot Number</u>	<u>Part</u>	<u>Register Number</u>	<u>Section</u>
151		2748/580	
153		2748/582	
155		2748/584	
157		2748/586	
159		2748/588	

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initiated by the persons signing this document and their witnesses.

**NOTES**

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.



EXAMINED

**L366935 NR**

08 Jul 2010 08:00:00 Midland



REG \$ 135.00

27 JULY 2010

**NOTIFICATION**

LODGED BY

ADDRESS

CONVEYANCING SOUTH WEST  
PO BOX 1257 BUNBURY WA 6280

PHONE No. PH (08) 9754 2385 FAX (08) 9751 3487

FAX No.

REFERENCE No.

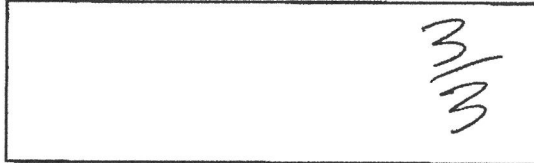
ISSUING BOX No.

PREPARED BY Harley Survey Group

PO Box 778  
ADDRESS BUNBURY WA 6231

PHONE No. 9792 6000 FAX No. 9721 9611

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY



TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. \_\_\_\_\_ Received Items  
2. \_\_\_\_\_

3. *entitled to*

4. *to be transferred to*

5. *of the*

6. *to be transferred to*

Lodged pursuant to the provisions of TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

*entitled to*



# NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

Lots 150, 151, 152, 153, 154, 155, 156, 157, 158, 159 & 160 on  
Deposited Plan 64991

EXTENT

Whole

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

Michael Christopher Colman & Ursula Margrit Colman of 6 Melissa Street, Duncraig WA 6023

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

Shire of Augusta-Margaret River

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

Reticulated sewerage is not provided to the land and landowners will be required to provide onsite effluent disposal and grey water reuse to the specifications of the Local Government as follows:

- a) An Aerobic Treatment Unit and effluent disposal system or alternative effluent treatment and disposal system, capable of minimizing the movement of nutrients including phosphorous and nitrogen from the disposal area shall be installed to provide for the treatment and disposal of effluent water, to the satisfaction of the Local Government and the Department of Health.
- b) Effluent disposal and waste water reuse systems design shall incorporate subsurface infiltration and clay bunds or a suitable alternative means for the containment and treatment of effluent waste water, to the satisfaction of the Local Government and the Department of Health.
- c) A minimum separation of 50 metres is to be retained between an effluent waste water disposal site and a perennial watercourse, natural wetland or soak or open drainage channel.
- d) Grey water disposal and reuse systems are to be installed to the satisfaction of the Local Government and the Department of Health.
- e) Septic tanks are not permitted.

Dated this

day of

Year 2010

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

The Common Seal of the

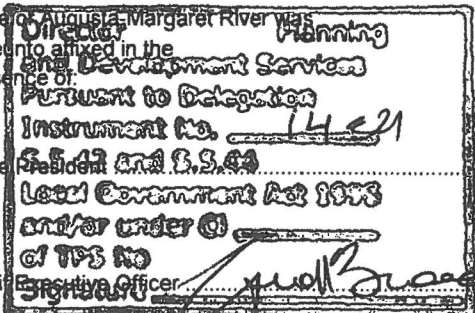
Shire of Augusta-Margaret River was  
hereunto affixed in the  
presence of:

Pursuant to Delegation  
Instrument No. 1421

Shire President and S.S.A.  
Local Government Act 1993  
and/or under (1)

of TPS No

Cheif Executive Officer



REGISTERED PROPRIETOR'S SIGN HERE (Note 6)

Signed by Michael Christopher Colman

Witnessed by DAVID NICHOLSON

Signed by witness David Nicholson

Address SHIRE OF AUGUSTA

Occupation MARGARET RIVER

Signed by Ursula Margrit Colman

Witnessed by LUER V. NUNZIO

Signed by witness Lucrezia Nunzio

Address 100/10 WILSON STREET, MARGARET

Occupation REAL ESTATE AGENT